6.16 Natio est omnis Gallorum admodum dedita religionibus, atque ob eam causam, qui sunt adfecti gravioribus morbis quique in proeliis periculisque versantur, aut pro victimis homines immolant aut se immolaturos vovent administrisque ad ea sacrificia druidibus utuntur, quod, pro vita hominis nisi hominis vita reddatur, non posse deorum immortalium numen placari arbitrantur, publiceque eiusdem generis habent instituta sacrificia. Alii immani magnitudine simulacra habent, quorum contexta viminibus membra vivis hominibus complent; quibus succensis circumventi flamma exanimantur homines. Supplicia eorum qui in furto aut in latrocinio aut aliqua noxia sint comprehensi gratiora dis immortalibus esse arbitrantur; sed, cum eius generis copia defecit, etiam ad innocentium supplicia descendunt. natio, nationis - nation omnis – nom. sing. goes with natio dedita [est] dedo, dedere, dedidi, deditum – dedicate, give up, surrender, devote admodum – very much, very ob eam causam - for this reason qui – [illi] qui those who... adficio, adficere, adfeci, adfectum - afflict, affect; do to, treat grav-ior-ibus - comparative (review comparatives) - gravis, grave - serious morbus, morbi – disease quique - the -que is joining the two relative clauses - and those who verso, -are, -avi, - atum – in the passive treat as a deponent verb – be engaged in aut ...aut – either (this starts the main clause) pro – on behalf of, in place of victima, -ae – sacrificial animal homines - direct object of immolant immolo, -are, -avi, -atum – sacrifice voveo, vovere, vovi, votum - vow se [esse] immolaturos – (review infinitive forms) – indirect statement (review that too) administer, administri – priest, attendant (supply the word *as*) -que - again this joins the two clauses - and ad - atuto, uti, usu sum, usus – use (one of the 5 deponent verbs that takes the ablative – do you know the other 4) quod – because nisi – unless reddo, reddere, reddid, redditum - return, repay, restore, give back The order of the clause reads like this: quod nisi vita hominis reddatur pro vitā hominis... posse – possum, posse, potui numen, numinis - divinity, divine force, divine will placari – (placo, placare, placavi, placatum) – appease, placate (passive present infinitive – did you review these yet???) arbitro, arbitrari, arbritratum sum, arbitratum – think

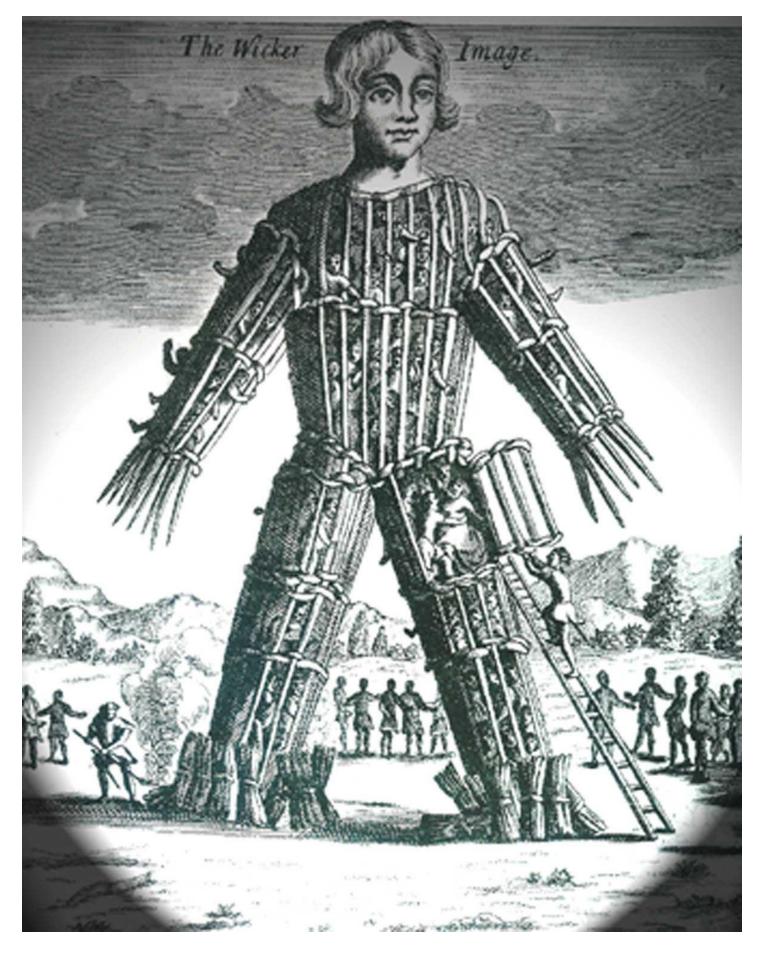
publice – publicly (nota bene: you can change a 1-2 declension adjective into an adverb by getting the base and then adding -e. Examples: malus \implies male – badly / latus \implies late - widely eiusdem generis - of the the same kind

habent instituta – they have established sacrificium, i – sacrifice alius, -a, -um – other immanis, immane - huge, immense magnitudo, magnitudinis – size immani magnitudine (ablative of description) simulacrum, simulacri - statue, image contexta - contexo, contexere, contexui, contextum - weave membrum, -i - limb (here the d.o.) vimen, viminis, n. - wicker vivus, -a, -um – alive, living compleo, complere, complui, completum - fill up, complete, cover quibus successis = et eis (simulacribus) succensis – ablative absolute – when these statues have been set on fire succendo, succendere, succendi, succensum - set fire below, kindle, burn circumvenio, circum venire, circumveni, circumventum - surround circumventi (participle modifying homines) - having been surrounded flamma, -ae - flame - ablative of means exanimo, -are, -avi, -atum - suffocate, render breathless, deprive of breath, exhaust; kill supplicum, -i – punishment furtum, -i – theft latrocinum, -i – robbery aliqua – (aliquis) – some noxia, -ae – crime, offense (from noceo, nocere -to do harm) sint comphrensis – subjunctive perfect passive (review these too) comphrendo, -ere, comphrehendi, comprehensum - seize, capture gratiora - comparative - goes with supplica gratus, -a, -um - pleasing dis immortalibus – (dative) the immortal gods esse arbitantur – indirect statement (the subject of esse is supplica – they believe the punishments of.... are more pleasing...) cum - temporal cum clause - when copia, copiae - an abundance defici, deficere, defeci, defectum - be insufficient, fail etiam – also descendo, descendere, descendi, descensum – resort to, climb down to, descend, go down innocens, innocentis - innocent

Here is the note from the text I am using.

How believable is it that Druids oversaw executions and sacrifices, in which human beings were enclosed in large wickerwork structures in human shape (simulacra) and burnt alive? When we execute criminals, w no longer allow large audiences, but, in previous centuries, public hangings were attended by large crowds. The Romans, of course, put on games before crowds where condemned criminals fought to the death or were killed by wild animals. "Human sacrifice", on the other hand, was considered barbaric, even by the Romans.

p. 165 Caesar Selections from his Commentarii De Bello Gallico Text.Notes.Vocabulary by Hans-Friedrich Meuller



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